

# USCG FOUNDATION EDUCATION GRANT APPLICATION

**Eligibility:** This program is open to active duty enlisted personnel in pay grades E-3 to E-9 with two or more years of Coast Guard Service. This reimbursable grant may be used in conjunction with the Coast Guard Tuition Assistance Program (i.e., to pay the member's 25% of the course cost), or other non-funded relevant education items. Maximum payable is \$300 per member per year..

**Privacy Act Statement.** Under the authority of 5 USC 301, the personal data on this form is requested to review and process your request for the education grant. Your social security number will be used for identification. This information will be retained by the responsible office as required and will not be divulged without your written authorization to anyone other than Coast Guard or Coast Guard Foundation personnel involved with the administration of the grant. Failure to provide this information will result in your not being considered for the grant.

<b>1. Last Name, First Name, MI</b>	<b>2. SSN</b>	<b>3. Rate/Rank</b>	<b>4. Expiration date</b> <small>yyymmdd</small>	<b>5. Years of Service</b>
<b>6. Your immediate educational goal</b> <input type="checkbox"/> License <input type="checkbox"/> Certificate <input type="checkbox"/> HS Diploma <input type="checkbox"/> Associates <input type="checkbox"/> Masters <input type="checkbox"/> Doctorate <input type="checkbox"/> Other _____	<b>7. Career Intention</b> Specify:	<b>8. Superior Performance</b> <input type="checkbox"/> Coast Guardsmen of Quarter <input type="checkbox"/> Coast Guardsmen of the Year <input type="checkbox"/> Team Award <input type="checkbox"/> Achievement Medal <input type="checkbox"/> Letter of Commendation <input type="checkbox"/> Page 7 <input type="checkbox"/> Total points of last set of marks = _____ <input type="checkbox"/> Other _____		
<b>9. How many courses have you completed toward your educational goal?</b>  a. Prior to USCG b. Member of USCG c. If you already have a degree, specify level.	<b>10. Specify name of Institution</b> (if appropriate).	<b>11. Indicate other educational resources you have used.</b> (Check all that apply.) <input type="checkbox"/> USCG Institute Assessment/Degree Planning <input type="checkbox"/> Mutual Assistance Education Grant <input type="checkbox"/> Pell Grant <input type="checkbox"/> USCG Tuition Assistance <input type="checkbox"/> Other _____		
<b>12. Indicate the Purpose of the Grant.</b> (Check all that apply.) <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <input type="checkbox"/> Tuition  <input type="checkbox"/> Application Fee  <input type="checkbox"/> Student ID Cards  <input type="checkbox"/> Student Activity Fee  <input type="checkbox"/> Technology Fee  <input type="checkbox"/> Enrollment Fee  <input type="checkbox"/> Credit Transfer Fee  <input type="checkbox"/> Other _____         </div> <div style="width: 50%;"> <input type="checkbox"/> Textbooks  <input type="checkbox"/> Library Fee  <input type="checkbox"/> Parking Fee  <input type="checkbox"/> Testing Fee  <input type="checkbox"/> College Fee  <input type="checkbox"/> Evaluation Fee  <input type="checkbox"/> Graduation Fee         </div> </div>	<b>13. Indicate the amount of the grant request.</b>  \$ _____  Provide documentation of fees paid.	<b>14. Mail completed form to:</b>  <div style="text-align: center;"> <b>COMMANDING OFFICER (CGF)</b>  <b>USCG INSTITUTE</b>  <b>5900 SW 64<sup>TH</sup> STREET</b>  <b>OKLAHOMA CITY OK 73169-6990</b> </div>		
<b>14. Command Endorsement.</b> This member has the capability to excel professionally and academically. Approval is highly recommended. Remarks/Comments:          <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%; text-align: center;">             _____              Name of Commanding Officer           </div> <div style="width: 45%; text-align: center;">             _____              Signature of Commanding Officer           </div> </div>				
<b>15. Command Address</b>		<b>16. Member's Signature and Date:</b> (Attach SF 1164 also.)		